

**ANNUAL REPORT**  
of the  
**CODE COMMITTEE**  
on  
**MILITARY JUSTICE**



**INCLUDING SEPARATE REPORTS**  
of the  
**U.S. COURT OF APPEALS FOR THE ARMED FORCES,**  
**THE JUDGE ADVOCATES GENERAL**  
**OF THE U.S. ARMED FORCES,**  
**AND THE CHIEF COUNSEL**  
**OF THE U.S. COAST GUARD**

For the Period  
October 1, 1997 to September 30, 1998

# **ANNUAL REPORT**

SUBMITTED TO THE

**COMMITTEES ON ARMED SERVICES**

of the

**United States Senate**

and the

**United States House of Representatives**

and to the

**SECRETARY OF DEFENSE,**

**SECRETARY OF TRANSPORTATION,**

and

**SECRETARIES OF THE**

**ARMY, NAVY, AND AIR FORCE**

PURSUANT TO THE  
UNIFORM CODE OF MILITARY JUSTICE

For the Period

October 1, 1997 to September 30, 1998

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